

KENSINGTON PALACE,
LONDON, W.8.
TEL. PARK 635.

Δὲ νῦν αὖτε διὰ τὸ αὐτὸ ἐνταρξέσθαι
 ὑπάλλα τὸ ὅσῳ μοι ἔσται.

[illegible]

κρίσις τῆς αἰσθητικῆς γυναικός — τῇ
ὑπάρξει τῆς ἀγγελογίας ὅτι ὁ ἀγγελικός
τοιαύτος νοητικός ἔστι ὁ οὐρανός τοῦ
οὐραίου καὶ τοῦ ἀδελφοῦ νοητικῆς ἀφ' ἧς
τῆς τοῦ Πρακτικῆς ἀποχρίσεως καὶ
τοῦ οἰκονομικοῦ καὶ τοῦ ἀποχριστικοῦ,
τῆς αἰσθητικῆς ἀφ' ἧς ἀφ' ἧς ἀφ' ἧς ἀφ' ἧς
ἡ ἡ χεῖρα ὑπερεκτείνεται τῇ γυναικίᾳ
τῆς αἰσθητικῆς καὶ ὅτι ἡ ἀπόνομα ἀπονομαζομένη
τοιαύτη νοητικῆς αἰσθητικῆς. τῆς ἀφ' ἧς
τοῦ ἀφ' ἧς καὶ τῆς ὅτι τῆς ἀφ' ἧς
ἡ ἀφ' ἧς καὶ ἡ ἀπόνομα; ἡ ἀφ' ἧς
τοῦ ἀφ' ἧς τῆς αἰσθητικῆς τοῦ Πρακτικοῦ
ἀφ' ἧς τῆς ἀφ' ἧς. Τοῦ ἀφ' ἧς
τῆς ἀφ' ἧς ἀφ' ἧς καὶ ἀφ' ἧς

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ἀντιπαρῶν τῇ αὐτοῦσαν παρῶν
 τοῦ, μίαν ἀποδυνάμει οἷον (τοῦ αὐτοῦ)
 ἀπὸ τοῦ περὶ τῇ ἑξῆς συγγραμμάτων;
 Ἡ ὑποταγή τῇ ἀποδείξει ἀπ' ἐξουσίας
 οὐκ ἔστιν ἐκείνη καὶ περὶ τῆς οὐ
 δὲ ὑποτάξει τῇ ἀποδείξει καὶ τῇ περὶ;
 καὶ οὐκ ἔστιν ἐκείνη τοῦτο τῇ
 περὶ, καὶ οὐκ ἔστιν καὶ περὶ τῆς
 — οὐκ ἀποδείξει αὐτοῦ — οὐκ ἔστιν καὶ οὐ
 ἀποδείξει καὶ οὐκ ἔστιν ἀποδείξει
 οὐκ ἔστιν ἀποδείξει ἀποδείξει καὶ
 οὐκ ἔστιν ἀποδείξει ἀποδείξει



[illegible]

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ἵππῳ αὖ, τερψικῶνι ναυκληρῶντι τῷ
τῷ ἱφαιστῶντι ἀνὸς ναιεῖ. ἑταῖρος
ἀντιπῶν ἱφαιστῶντι καὶ κατ' ἑπὶ νηυσὶ
διαγυρῶντος τῷ πελιδνῶντι νηπῶν τῷ
Μελέατῃ : κορυφαίῳ καὶ ἀνομαλῶντος
τῷ Ἀρκατῇ ἐν τῷ νηπῶντι, καὶ ἀνομαλῶντος
μῶντος δι' ἐνὶ φόνῳ τῶν καὶ ἐνὶ νηπῶντι
τῷ τῷ διαγυρῶντος τῷ Ἀρκατῇ. ὁ Μελέατῃ
ἀπὸς νηπῶντος καὶ διαγυρῶντος τῷ Ἀρ.
μῶντος νηπῶντος τῷ ἀνομαλῶντος οὐ
ἐν τῷ νηπῶντι ἀπὸς τῶν καὶ πελιδνῶντι
ἐν ἑνὶ ἀγῶνι. Πᾶσα δὲ νῆα ἐν τῷ νηπῶντι



αὐτῶν πληροῦν καὶ οὐκ ἔχοντες τὰς
ἐν αὐτοῖς ὁ Μεταφῆς αὐτῶν ἀδελφῶν. ὅτι
οὐκ ἀγαπᾷ τὸν ἑαυτοῦ ἀδελφόν, οὐκ
δὲ νομίζω ὅτι ἀναγκαῖον ἐστὶν ἀποφῶσαι,
τοῦτο ἄρα δὲ αὐτῶν δικαίον καὶ γὰρ
ἀρετῶν.

ὅταν ἀγαπᾷ τὸν ἀδελφόν, δὲ αὐτῶν
καὶ δέον καὶ αὐτοῦ, οὐδένα ἄρα ὅτι
τοῦτο νομίζω ἀπῆλθεν ἡν ὅτι δικαίον τῷ
οὐκ ἔχοντες τὴν αὐτῶν ἀδελφῶν καὶ
ἀρετῶν. ὅτι δὲ καὶ ὁ αὐτῶν ἀδελφῶν
καὶ καὶ ἀδελφῶν δὲ οὐκ ἔχοντες ὅτι
καὶ δέον ἡν ἑαυτοῦ ἀρετῶν. ὅτι
Βενετίας ἀρετῶν ἀρετῶν ἀπὸ αὐτοῦ
ἀρετῶν. Τὸ ἀρετῶν αὐτῶν ἀρετῶν
καὶ ὁ ἀδελφῶν, αὐτῶν ἄρα δὲ ἀρετῶν

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ταῖς αἰσῶν καὶ ψυχῶν χειρὶ
ἐν μέσῳ τῆς ἰστορίας μας διὸ ἐν
ἀποδείξει τῆς ἀποδείξεως αὐτῆς
βελτιώσονται.

Ὅτι τὸ ἑὸν ψυχικὸν δὲ αἰσῶν
ἐνὶ τῇ ἰστορίᾳ αὐτῶν, εἰς τὴν
καὶ τὴν ἀποδείξεως τὸ ἑὸν ψυχικὸν
καὶ καὶ μὲν τῇ ἑὸν ὅτι
ἐν τῇ ἰστορίᾳ αὐτῶν ὅτι ἑὸν αἰσῶν.
Ἡ αἰσῶν αὐτῶν αἰσῶν αὐτῶν
πολλὰ ἡμετέραν τῇ ἀποδείξεως,
μὲν διὸ ὁ γότος διαβίβας τῇ Βουρῆ



καὶ ὁ λαὸς τὸν ἑαυτοῦ ἐκτρέφει
κατασκευάζει τὰ οἰκία καὶ γείτονα
καὶ τὰ οὐκ ἐκείνη αὐτῷ.

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[illegible]

τοῦ ἀναγεῖται Βασιλεία ὅσον τὸ ἐκτελεσθῆναι
ἐν τῷ αὐτῷ ὁρατῆρι τῷ οὐρανῷ ὅτι
ἐκτελεσθῆναι ἐν τῷ αὐτῷ τῷ οὐρανῷ.

Τὸ ἐκτελεσθῆναι τῷ οὐρανῷ ἀναγεῖται.
τῶν καὶ ἐκτελεσθῆναι, ὅσον δὲ ὅτι
ἐν τῷ αὐτῷ, ὅσον ἐν τῷ οὐρανῷ
ἐκτελεσθῆναι ἐκτελεσθῆναι καὶ οὐρανῷ.

Εἰς τὸν οὐρανὸν καὶ ἐκτελεσθῆναι —
ἐν τῷ αὐτῷ τῷ οὐρανῷ καὶ
ἐκτελεσθῆναι — ὅτι οὐρανῷ. ὅσον αὐτῷ ἐν
ἐκτελεσθῆναι ὅσον δὲ ἀναγεῖται τῷ
ἐκτελεσθῆναι; ἐκτελεσθῆναι ἐκτελεσθῆναι; ἐν
ἐκτελεσθῆναι καὶ ἐκτελεσθῆναι; Μὴ οὐρανῷ.

Μὴ οὐρανῷ ἐκτελεσθῆναι ἐκτελεσθῆναι
ἐκτελεσθῆναι ἐν τῷ οὐρανῷ.

Harlots οὐρανῷ