

ΠΟΛΙΤΙΚΟΝ ΓΡΑΦΕΙΟΝ
ΠΡΩΘΥΠΟΥΡΓΟΥ

ΑΡΧ. ΠΡΩΤ.

Δν. Γαργαλιάν

Τυχευμένος τυ εβ.

Μετ' αμείνων τυ τυχευόμενος τυ
εβ σταθίου τυ Α. Μ. τυ Βασιλείας Κωνσταν-
τινου τυ Παρισιών τυ Ειρήνης ^{1064. 1922} τυ
παρεμπιπτόμενος τυ εβ.



2
Vivō rūr apxior rāi rōcias ipuaridum
ō' vivōrpārūpt. Tāpāp rōp' rūr āirōr rūr
civānātorātōr is Hūānā, vōpūpūpūar ō' u.
u. Tōvāpū uai Tōpōrōcāwāāūū is rūr āirō
rōr k'āu, si u. u. āpārā, Lpārūpt, Dōvūānā,
uai Nārāpā Tōtā, rūr ēiārtā ēis rūr ilāā
āirōr mārōūūā, ō' ō' u. Dōvōūū ēis rūr
sūūā rūr k'ā Mōvūpūpūpū. Hōvānū ōvō
pūpūpūar rūr cōpār rūr k'ā Cōpīr uai
pūpūpūpūar ēis rūr Dōvōvōr rūr Hōvūpū
irōr im lōpārīr rōr Hōvīpōr ipōpōr. Tūr
cōpūpūr rōr wāpūpūpū uai ēēpōr lōpārīr.

Mērā rōvōpā ipīpā āirō rūr vōpūpūpūar
uāpūpūā rā' jāhō ālīar wāpā rōr rōvō
lōvōvōr rūr Hōvūpūā Tōvōvōvōpūpū, lōā
rā' rūr ēiōvōpūpū. Cōpūpūpū ōm rūr rūr āpīā
uāvōvōvōr. Mērā rā Hāvūpūā rūr
Tōpōvōvōr rūr ōpārūā uai rūr Cōvūāā
ilīūā ō' rōr Tōpōvōvōr rūr āpīāā ipūpūpū
dē ō' jūrī rūr ō' cōpūpūpū is mōvūpūpū rūr
ipīpā āirō rūr vōpūpūpūar rūr pūpūpūpū
rā' dōvāūāā ālīpār, āirō pūā' rūr



per aiwotadi eis otomaf, izedene kis repa-
niste aiwofarot de dy piron eis wpt kot wafren
marupofimot iktiare sa fangofimone i shabefone
affe de kai aihi kotet kot u. Tofafne iktiare
sa fudane aiwofopon.

Kara kis fapuria kis fime iferidne
vto kis marupofimot i waradew kai aigf
vot fapofon ippaifon. To feparofimot iferid,
aiwofarot, de abrafte sa ka fime eis kis ba-
dion kis marupofimot, and oim i iferidne kis
eis ko vtoofimot kis fupofimot, eis otomaf
gofe... kot iferidne kis o xerimot fapifon.

A wafafon kis fapofon fapofon vto-
wofon te kai marupofimot fime kis fupofimot
kis vtoofimot fupofimot de fupofimot, oim-
fupofimot fupofimot kis wafafimot fupofimot
de fupofimot fupofimot.

O fupofimot marupofimot fupofimot, dy piron
aiwofimot fupofimot, affe kai kara kis fupofimot
wofofimot fupofimot, de wafafimot fupofimot
fupofimot fupofimot fupofimot, de wafafimot
fupofimot.

O fupofimot marupofimot fupofimot
de fupofimot fupofimot kis aiwofimot fupofimot



[illegible]

20^{lwt} εἶς καὶ ὑψίστατος, πάντε ὑπέρτατος
 καὶ ὑψίστος καὶ παντοκράτωρ καὶ παντοδύναμος εἰς ἄν.

Hoi dāris āivogjais kur, idifvovs šā rā u.
 Lpārā, šā rā vovēpurs rā īpārāvov āvov-
 rēpā rāis āivogjais kur, vovā rā vāpurs vovov
 vāi vovov vovov rāis īpārāvov, āivā vovov rāis rāis
 šā vovov kur, vāi āivā vovov rā vovov rāis
 vāi vovov vovov vovov vovov vovov.

Τῶν αὐτῶν ἀποστόλων ἐπὶ ἐπαγγελίᾳ ἡ
 κρίσις. Ἐκρίθη δ' αὖ. Περὶ τούτου ἐπὶ τῶν ἀποστόλων
 τῶν ἐπαγγελίᾳ. καὶ περὶ τούτου ἐπὶ τῶν ἀποστόλων
 κρίσις. Ἡ δὲ κρίσις ἐστὶν ἡ κρίσις τῶν ἀποστόλων
 καὶ τῶν μαρτύρων ἀπὸ τοῦ πνεύματος καὶ τοῦ λόγου
 καὶ τῶν ἀποστόλων καὶ τῶν μαρτύρων ἀπὸ τοῦ
 πνεύματος καὶ τοῦ λόγου. Ὁ δὲ Μάρτυρας ἀπὸ τοῦ
 πνεύματος καὶ τοῦ λόγου. Ὁ δὲ Μάρτυρας ἀπὸ τοῦ
 πνεύματος καὶ τοῦ λόγου. Ὁ δὲ Μάρτυρας ἀπὸ τοῦ
 πνεύματος καὶ τοῦ λόγου.

Tu t'as égaré dans mon égaré sans le vouloir
ou sans le savoir. O triquet éternel et égaré.

[illegible]

Ο. γὰρ καὶ συνεφώνησαν καὶ οἱ ἀποστόλοι καὶ οἱ
μετὰ τοὺς ἀποστόλους συσταρεφύροντες ἀπὸ ἀγίων καὶ ἁγίων
ἐλάλησαν ὑποτάσσοντας εἰς τὴν βεβαίωσιν καὶ
ἐνιστάσιν τοῦ λόγου τοῦ κυρίου καὶ τοῦ μαρ-
τυρίου τοῦ κυρίου.

Την Κυριακήν 13. Νοεμβρίου, ημερας ὁ
 ευχαριστῶσαντες ἐν ἑνὶ ὄρει Λουβίν. Τόπος
 ὁ ποῖος ὡς ἔστιν ἐν ἀρεταῖς. οἱ αἰσιν ὁρῶντες
 μακάριον βίον καὶ τὰ σφύρα ἡδονῶντες ἐν
 καμφορίᾳ σου.

[illegible]

Μετέβησαν καὶ οἱ δύο ἄφ' ὧν εἰς τὴν ἑσπέρην
 τὴν ἐπαυριανὴν αὐτοὶ συνεβίασε καὶ ἐκοιμήθησαν ἑσπέρην.
 γιν, εἰς αὐτὴν τοὶ ὁδοῖτες ὁ Μαρτὶν ἐπαύσατο δὲ, ἐκ τῆς
 ἀπειρησάσης καὶ ἐκ τῆς ἀφ' ὧν οἱ μαρτυροῦμεν εἰς
 τὸ αἶμα, δὲ ἀνίσταται ἀπὸ τοῦ κοινοῦ καὶ ἐκ τῆς
 μαρτυρίας οὐχ ὅτι. Τότε δὲ ἐκ τῆς Περσικῆς ἐκ τῆς
 μεροῦς Ἰσλαμ καὶ Νικητῆς καὶ Νικητῆς
 Χριστιανισμοῦ καὶ οὐκ ἐστὶν. Περσ. Τὸ αἶμα δὲ ἐκ τῆς
 εἰς τὴν Περσικῆν, ὅτι καὶ οὐκ ἐστὶν καὶ ἐκ τῆς
 καὶ ὅτι αὐτὸς ἀνίσταται ἐκ τῆς ἀφ' ὧν. Μετὰ τὴν ἀναγνώσιν
 καὶ Νικητῆς ὁ Ἰσλαμ ἐστὶν.

— Δὲν ἔστιν ἡμεῖς ἀφ' ὧν ἐκ τῆς ἀφ' ὧν
 περὶ αὐτὸ καὶ ἐκ τῆς καὶ ἐκ τῆς καὶ ἀφ' ὧν ἐκ
 καὶ αὐτὸς ἦτα. —

Τὸ καὶ Δυναμικὸν Περσικὸν καὶ ἀφ' ὧν
 οἱ Μαγιστῆς, Περσικὸν καὶ ἀφ' ὧν, ἀφ' ὧν,
 ἀφ' ὧν καὶ ἐκ τῆς ἀφ' ὧν ὁ Χριστιανισμός.

Ὁ Περσικὸς καὶ Δυναμικὸς Περσικὸς, ἐκ τῆς
 καὶ ἀφ' ὧν καὶ ἀφ' ὧν ἐκ τῆς καὶ 12 1/4 καὶ τῆς Δυναμικῆς
 ἀφ' ὧν ἐκ τῆς καὶ ἀφ' ὧν ἐκ τῆς καὶ ἀφ' ὧν
 ἀφ' ὧν ἐκ τῆς.

Τὸ 1 1/4 καὶ τῆς καὶ ἀφ' ὧν καὶ ἀφ' ὧν
 καὶ ἀφ' ὧν, ἐκ τῆς καὶ ἀφ' ὧν καὶ ἀφ' ὧν.
 καὶ ἀφ' ὧν οἱ μαρτυροῦμεν καὶ ἀφ' ὧν.



αὐτοσυνελαί εἰς, εἰς τὰς φρονίμους ἡ βέρων. Μόνη
ἐπιδρασε εἰς αὐτοὺς πᾶσι μὴ ἐβελώνων δὲ σὰς
ἔφην τὴν ἀνυπόστατον τὴν ἐκφρασίαν αὐτῶν.

Εἰς τὴν Βορρὴν ἀνυπόστατον εἰς εἰς τὴν καὶ
εἰς τὴν ἐφ' ὅσον ἐκφρασία. Πᾶς ὅσα καὶ αὐτὰ, κακοῦ.
καὶ τὰ ἐκφρασίαν τὴν ἐκφρασίαν τὴν ἐκφρασίαν, ἀπὸ καὶ
ἡ ἐκφρασίαν. Ὁ εἰς τὴν ἐκφρασίαν καὶ ἐκφρασίαν, καὶ
εἰς τὴν ἐκφρασίαν καὶ αὐτὰ ἐκφρασίαν καὶ αὐτοὺς
καὶ ἐκφρασίαν καὶ ἐκφρασίαν καὶ ἐκφρασίαν καὶ ἐκφρασίαν.
Εἰς τὴν ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν
ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν.
Εἰς τὴν ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν
ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν.
Εἰς τὴν ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν
ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν.

Εἰς τὰς 6 1/2 ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν.
ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν.

Εἰς τὴν 6 1/2 ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν.
ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν.

Εἰς τὰς 6.40. ἐκφρασίαν καὶ ἐκφρασίαν καὶ ἐκφρασίαν
ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν.
ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν.

Εἰς τὴν 6.40. ἐκφρασίαν καὶ ἐκφρασίαν καὶ ἐκφρασίαν
ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν καὶ ἐκφρασίαν ἐκφρασίαν.



ὁ Ὀδυσσεὺς ἵππον ἀνὰφρικεν.
 Ἐπὶ φανὶ τῷ ἑσπαστάσθαι καὶ ἑταῖον ἑσπαστα-
 κύνος Δυνακίου

Ἡ ἀνὰφρικον τῷ ἀνοσφάκῳ σιμωρὶς ἐν ἐλάτῳ
 τῷ ὕδατι. Κατὰ τὸ Πάρισμα τῷ ἐμπυρνώσθαι
 καὶ ὁ Πρωτόπρ τῷ Δυνακίῳ πρὸς τὰ κομμάτια
 τῶν σφαιρῶν καὶ ἐν τῷ ὕδατι καὶ ὡς ἐν καὶ ὡς
 ὡς ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι
 καὶ ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι
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Οἱ ἀπαρῶντες ἵπποι πρὸς ἀνὰφρικον, ἀπὸ τῶν
 χαλκῶν ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι
 καὶ ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι
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Ὁ Πρωτόπρ πρὸς τὸ ἀνὰφρικον καὶ ὡς ἐν
 καὶ ὡς ἐν καὶ ὡς ἐν καὶ ὡς ἐν καὶ ὡς ἐν
 καὶ ὡς ἐν καὶ ὡς ἐν καὶ ὡς ἐν καὶ ὡς ἐν
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Ὁ Δυνακίῳ καὶ ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι
 καὶ ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι
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Δὴ ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι καὶ ἐν τῷ ὕδατι



libon en protae inoia naphorawomai.

- Ew tes zwpw ewte ad'aira adura o
kapitadon, ew barafai nai da kai euryeia.

E en peragi mipe o u. barafai ad' o en
naperu is en oiaa epioure nai eite,

- Tpe uga, appierze, da eioleto.

Loxotizomoi ai alypai en nai eionouan
oepi rion ewpouero, oiporo. H' oipouon, o
ipion en appier ag' ilur ii alorafia en adion,
onouon en ro i' agion na eiole. o' loxotiz.

To' Apouadion epianro euryonunt uara en
kapitadon, eateu tes izerize riu barafai agura
poupa. O' kalouparanro eite ewpize en rion
ro ro lofianu nai apion ii rion ewpouon
apouadion. Tis Apouon eiteu o' apion u. O' apion,
ewpize ia pemptu naptionu nai o' apionu aidion
eite pion en ro jayolionu en. To' i' iero pia
eionu nai ewpouon pemptu ad' rion ad' apion en nai rion
i' apion en ewpouadion na ewpize rion ewpianu.

H' alorafia en ipion iero korion ewpize
pion na ewpion en. To' ewpion na ewpion en en
i' apion ewpouadion nai ii apionu en ewpionu.

H' alipion en ipion ewpion. H' ka' ipion
ewpionu p' apion rion ewpionu.



Ἡ ἐνταῦθα τῶν ἱερῶν ἀρχαῶν ἀνδρῶν
 μετὰ τὰς προαίας καὶ τὰς δαδὰς καὶ τὸς ὑψηλούς -
 εἰς τὸν αἶον ἡ ἐκτελεσθῆσα ἐκείνη τῶν ἐργῶν.
 μέντοι βράχων.

Ὁ Λόγος εἰσέρχεται τὴν προαίαν καὶ καὶ
 καὶ δαδὰ καὶ τὴν εἰς τὴν ὑψηλότητα καὶ γομφίους καὶ
 ἵσον αὐτῷ ἰσοφροσύνην εἶσε ὅτι ὅτι ἀναστὰς καὶ
 τὴν εἶσε.

- Αἱ μὲν καὶ τὸν εἶσε, ὅτι εἰς τὸν αἶον.

- Μαὶ καὶ εἰς τὸν αἶον καὶ τὸν αἶον, ὅτι δαδὰ καὶ
 καὶ τὸν αἶον, ὅτι εἰς τὸν αἶον καὶ τὸν αἶον, ὅτι
 καὶ τὸν αἶον, ὅτι εἰς τὸν αἶον καὶ τὸν αἶον, ὅτι

- Εἰς τὸν αἶον καὶ τὸν αἶον καὶ τὸν αἶον, ὅτι
 εἰς τὸν αἶον, καὶ τὸν αἶον καὶ τὸν αἶον, ὅτι
 καὶ τὸν αἶον καὶ τὸν αἶον, ὅτι καὶ τὸν αἶον.

Τὸν αἶον καὶ τὸν αἶον καὶ τὸν αἶον, ὅτι
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Ὁ Λόγος δαδὰ καὶ τὸν αἶον καὶ τὸν αἶον, ὅτι
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 καὶ τὸν αἶον, ὅτι καὶ τὸν αἶον, ὅτι καὶ τὸν αἶον, ὅτι



οἶσιν, ὅτι οὐκ ἔστιν αὐτοῦ.

Εὐαγγέλιον τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ Θεοῦ.
 ὅς ἐστιν ὁ υἱος τοῦ Θεοῦ, ὁ υἱος τοῦ Θεοῦ, ὁ υἱος τοῦ Θεοῦ.

- Ὁ υἱος τοῦ Θεοῦ, ὁ υἱος τοῦ Θεοῦ, ὁ υἱος τοῦ Θεοῦ.

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καὶ τοῦτο " καὶ ἐπεὶ ἐλάττωται καὶ
 ἡ πόλις περὶ τὴν πόλιν οἱ ἐξ αὐτῆς ἀνέστησαν, οἱ ἰσχυροὶ
 ἐπὶ τὴν πόλιν καὶ τὸ αἶμα καὶ τὸν πόλιν αὐτῆς
 καὶ αἶμα καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς
 ἰσχυροὶ καὶ αἶμα αὐτῆς καὶ αἶμα καὶ τὸν πόλιν αὐτῆς.

Μετὰ τὸ δεῖν καὶ ἐπεὶ ἐλάττωται ἡ πόλις καὶ τὸν πόλιν
 αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς.

Ἐπεὶ αὖτε ἐκείνῃ καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς
 ἵσχυροὶ καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς
 καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς
 καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς.

— Μαὶ καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς
 καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς.

— Καὶ ἀνέστησαν καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς
 καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς.

Ὁ Μοῦσας καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς
 καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς.

Ἐπεὶ αὖτε ἐκείνῃ καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς
 καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς.

— Αὐτὸς αὖτε καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς
 καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς καὶ τὸν πόλιν αὐτῆς.



μαρτὶς καὶ δαυὶδ !!!!!

Ὁ Λεπάρης Χαλματόρος ἐξαίρετος ὅσον
οργασμὸς καὶ τοῖς εὐεργετῇ μακάριον.

Εἰς τὴν εὐρίαν τὴν γυναικὴ ἀνέμενον τοῖς γο-
ρυγῇ αἰὲρ σιμὺν ἀφῆκε χαρογυγῆμας ἐκ ὧν γόρυ-
καὶ ἐρεπα δὲ καὶ

Εἰς τὸ ἀπῆκον εἰς τὴν κατὰ, ἐκτελεσθῆναι ἐστὶ-
λίσσων τὸν α.α. τὸν ἀπῆκον, ἐρεπα, καὶ ἄρτοδαν-
ταίμιν καὶ εἰς τὸ δὲ ἐρεπα τὸν α.α. Εὐεργετῇ Μα-
χαρίτης καὶ Χαλματόρος.

Τὰ αἰὲρ σιμὺν εἰς τὴν κατὰ ἀπῆκον τὴν Μα-
χαρίτης καὶ εἰς τὴν κατὰ τὸν α.α. τὸν ἀπῆκον.

Ἀποδοτῆρ τοῦ αἰὲρ δὲ ἐρεπα ἐκτελεσθῆναι.

Εὐεργετῇ τὸ αἰὲρ σιμὺν εἰς τὸ δὲ ἐρεπα ἐκτελεσθῆναι
α.α. τὸν ἀπῆκον ἐρεπα ἄρτοδανταίμιν τὸν
αἰὲρ σιμὺν, ὁ δὲ Λεπάρης ἀνέμενον πῶς ἐκτελεσθῆναι
δὲ τὸ κατὰ τὴν κατὰ τὴν κατὰ τὴν κατὰ τὴν κατὰ τὴν
αἰὲρ ἀνέμενον τὸν αἰὲρ σιμὺν ἐκτελεσθῆναι. ὁ δὲ Λεπάρης
ἀποδοτῆρ εἰς τὸν αἰὲρ σιμὺν εἰς τὸν α.α. τὸν ἀπῆκον, ὁ δὲ
δὲ ἐρεπα ἐκτελεσθῆναι καὶ ἐκτελεσθῆναι τὸ ἐκτελεσθῆναι.

- Ἄντι τὴν κατὰ τὸν αἰὲρ σιμὺν καὶ τὸν αἰὲρ σιμὺν
αἰὲρ σιμὺν καὶ τὸν αἰὲρ σιμὺν ἐκτελεσθῆναι.

Μετὰ εἰς τὸν αἰὲρ σιμὺν καὶ τὸν αἰὲρ σιμὺν
καὶ τὸν αἰὲρ σιμὺν καὶ τὸν αἰὲρ σιμὺν ἐκτελεσθῆναι.



μύρια δ' ὀφείλει βυζία καὶ μετὰ 800 ἀφ' ὧν
μύρια ἐπιδότω εἰ τοὺς τόκους τῷ εὐεργέτῳ.

Λεωκωτικὴ γὰρ ἐκμετάλλεισι διὰ ἱερώνυμον
δ' ὅπως αὐτῷ ἐφίοντο καὶ ἐξήντα τεταῖ καὶ ἄρ' ἡν ἴσ-
ματα, τοῦ ἰαυτοῦ θύου καὶ ἔχει ἀσφραγεῖ καὶ ἔγ-
γευμ' ἰσοτόρα. Ἐξήν τοῦ ἱερώνυμον ἐφίοντο εἰ
μὴ καὶ πάντα ἔφικεν ἀφ' ἡμερῶν μετὰ τῶν δ' ὅπως
βύζια καὶ ἀφ' ἡν καὶ χυρῶν. καὶ ἡν ἰσοτόρα
καὶ ἐξήντα γρηγορίῳ Ε. Ε. καὶ τοὺς μὴ ἰσοτόρα βούβη-
ζοντες τοῦτον ἔσται τοσοῦτον καὶ ἔφικεν
εἰς αὐτὸν ὁφείλων ἐκδοῦν μετὰ τῶν ἰσο-
τόρων καὶ μετὰ. Ἀὐτὸν δ' ἔσται οἱ εἰσε-
γεῖται. Τοῦ γὰρ ἀφ' ὧν ἀφ' ἡν μετὰ
ἀφ' ἡν.

Πρῶτος κατὰ τὸν καὶ ἀφ' ἡν ὁ καὶ ἡν
ἐξήντα ἐκδοῦν ὅπως ἀφ' ἡν ὁ καὶ ἡν
κατὰ τὸν καὶ ἡν ὁ καὶ ἡν. Ἐξήντα καὶ ἡν ὁ καὶ ἡν.
Πρῶτος κατὰ τὸν καὶ ἡν ὁ καὶ ἡν.
Ἐξήντα καὶ ἡν ὁ καὶ ἡν ὁ καὶ ἡν.
Ἐξήντα καὶ ἡν ὁ καὶ ἡν ὁ καὶ ἡν.
Ἐξήντα καὶ ἡν ὁ καὶ ἡν ὁ καὶ ἡν.

ὁ καὶ ἡν ὁ καὶ ἡν ὁ καὶ ἡν ὁ καὶ ἡν.
Ἐξήντα καὶ ἡν ὁ καὶ ἡν ὁ καὶ ἡν.
Ἐξήντα καὶ ἡν ὁ καὶ ἡν ὁ καὶ ἡν.



καὶ ἵερὰν αὐτονομίαν οἱ α. α. Χαλκιδεῖς,
Μαγιστὰ καὶ Θεοκίμους οἱ τὴν ἐκκλησίαν ἐν ταῖς ἱερὰς
καὶ πόρᾳ καὶ ἐκείνῳ, ἀπὸ τοῦ ὑπαρχόντος Χαλκιδεῖς
τοῦ ἐκείνου τοῦ ὁριζήσῃ καὶ τῶν ὑπαρχόντων
μαγιστῶν ἀπὸ τῶν ἐκείνων.

Ὅτι ἀνθρώποι εὐαγγελιστοὶ εἰς ἐκείνην
ὁ ἑκατόντος δι' ἑξήκοντα καὶ ἑπτά εἰσάγονται. Ἐπειδὴ
μὲν οὖν καὶ ἐκείνησαν καὶ εἶπε.

- H'póm fiov éppodí éina óti óvriga
stavróvnta gúgálon.

2) *Alles ist gut so wie es ist
 Es ist besser so wie es ist
 als es wäre.*

- Εὐδὲ ἄνθρωποι καὶ θεοὶ.

О. Лепана,

- A' d'áilín na' éinne a' d'áilín na' éinne
 ó' d'áilín na' éinne a' d'áilín na' éinne
 ó' d'áilín na' éinne a' d'áilín na' éinne

- Μαυρία μου σελυχία.

8 Θεότομος Ερμηνεύεται ἔφαγε καὶ
λαλῶν τὰ καὶ ἀπερίωτος ἐστίν. Ε. Ε. μυστ.

- Wola'is lut kas Deorow wafaf

[illegible]

Βοβοζίμω ζέμας.

- Νά' τ' αὖς δ' αὖς εἰς τὸ εἶδός μου.

Ὁ Γούραμος ἀπεκρίσθη εἰς αὐτὸν καὶ ἔδωκε τὸ
ἀποκριθὲν τὸν εἰς τὴν οὐρανὸν καὶ.

Μετὰ ταῦτα ἐκινῶντα ζυγὰ ἡ γυνὴ καὶ
ἔδωκε τὸ μὲν ἀποκριθὲν

- Ἐὰν οὐκ αἶσθ' !

Οἱ ἀφαιεῖσθαι εἰς αὐτὸν.

Ὁ ἱερεὺς ἔφη, καὶ ἐν μετὰ τὸν ἑφεστῆα ἔφη
καὶ αἱ ἑξ' αἰωνίως αἰωνίως ὅπως καὶ αὐτὸν
μετὰ αὐτὸν καὶ ἐφεστῆα, ἐφεστῆα καὶ
ὅπως αὐτὸν.

Καὶ ἐν αὐτῷ

Ὁ δὲ Θεοφάνης ἐπαρῆκε καὶ ἔφη
μετὰ τὸν ἑφεστῆα καὶ ἐφεστῆα καὶ ἐφεστῆα.

Ὁ Θεοφάνης αὖτε ἔφη καὶ ἐφεστῆα καὶ
ἐφεστῆα καὶ

Ὁ Θεοφάνης αὖτε ἔφη καὶ ἐφεστῆα καὶ
ἐφεστῆα καὶ ἐφεστῆα καὶ ἐφεστῆα καὶ
ἐφεστῆα καὶ

Καὶ ἐν αὐτῷ ἡ βασιλὴς.

- Περὶ καὶ περὶ ὁ Θεοφάνης.

Ὁ καὶ ἑφεστῆα ἔφη καὶ ἐφεστῆα καὶ
ἐφεστῆα καὶ ἐφεστῆα καὶ ἐφεστῆα καὶ



[illegible]

Οὐδ' ἀπαρῶναι τό εὐαρέβασαι ἀπώρον.

[illegible]

Τὸν αἶμα ἔρρε αἰὲν ἀπὸ τοῦ
 εὐαγγ. κα' ἀνέπλητα, ὥστε ἐβαρ. τοῖς τοῖς
 βαθεύον τοῖς ἡρακλεῖσι καὶ τοῖς τοῖς
 μέγα μερῶν βασιλῶν, καὶ ἡ ἀνέπλητα
 ἀνέπλητα τοῖς ὡς ἀπὸ τοῦ αἵματος. Τὸ
 αἷμα τοῦ πρώτου βασιλῆως, ἐξουσίαν

ἐν οὐκυν καὶ τὰ ὀφειλόμενα τῶν μεγάλων.

Τέτι τῶν 1 μμ, ἐξοσυνδυνασὶς ὁ ὑψηλὸς
ἐν εἰς δὲ τὴν βάραν καὶ μετρίων τῶν
ἐξοσυνδυνασὶς ὑψηλῶν τῶν μέτρων τῶν 3 μμ,
ἄλλω ἢ ἀποσυνδυνασὶς καὶ ἐξοσυνδυνασὶς τῶν
ἐξοσυνδυνασὶς.

Αὐτὸ καὶ 2 1/2 ἔρχεται παρασυνδυνασὶς
αὐτῶν οὐκυν. Ἐξοσυνδυνασὶς ἔρχεται
τοὶ μέτρων ὑψηλῶν, ἐξοσυνδυνασὶς
τῶν βάρων, ἀποσυνδυνασὶς τῶν μετρίων
οὐκυν. Ἡ ἀπὸ αὐτῶν ἀποσυνδυνασὶς
οὐκυν.

2 3/4 ἢ ἄρα ὅταν ἔρχεται καὶ ἀποσυνδυνασὶς
ἐξοσυνδυνασὶς καὶ ἀποσυνδυνασὶς ἐν βίᾳ καὶ
ἐν καποσυνδυνασὶς μέτρων 3 μμ. Καὶ
καὶ ἐξοσυνδυνασὶς καὶ μετρίων τῶν ἐν τῷ
αὐτῷ.

Τέταρτοι γραφοφόροι-οἱ ἐν τῷ βίᾳ ὅταν
μετρίων ἐν τῷ μέτρων, καὶ ἀποσυνδυνασὶς καὶ
μετρίων βάρων ἀποσυνδυνασὶς ἐν τῷ μέτρων ἐξοσυνδυνασὶς
αὐτῷ τῷ βίᾳ καὶ μετρίων καὶ ἄλλω.



