τακής δοθάς Φως της ολυμπίας



LIGHT OF OLYMPIA

By TAKIS DOXAS



AOHNA 1968



2 the regardantes por Eigo a. Warta Ralpagia, the approximation of prosperition,

Ozóndesa Lizas In Acy 168.



ΦΩΣ ΤΗΣ ΟΛΥΜΠΙΑΣ

LIGHT OF OLYMPIA



ΤΑΚΉΣ ΔΟΞΆΣ ΦΩΣ ΤΗΣ ΟΛΥΜΠΙΑΣ



LIGHT OF OLYMPIA By TAKIS DOXAS



A⊕HNA 1968

ATHENS 1968





ART TA DIGNARILLA XIEM TOY ANGEIOV
ART TON ARIPOTACANO KORDO THE APEROVAL
ART ART TOY ARE TO REPRIND MATE,
MEY ART TA RIMITEMENA MAPMAYA
BOY GETTE TOY IRING KAI TOY ARPER IN YEVEL,
AR ART TA KRONGKEPAN
BOY ARENE O HADDE A KOYPALMENA TOY AROTA,
BOY ARENE O HADDE A KOYPALMENA TOY AROTA,
TO REPRIND ANALYNA TOY BEYENCY KAI THE AGASNIE

EAG,

ΣΕ ΤΟΥΤΉ ΤΗΝ ΠΑΡΘΕΝΙΚΉ ΜΗΤΡΑ ΤΗΣ ΟΛΥΜΠΙΑΣ
ΠΟΥ ΔΕΝ ΑΛΛΑΣΕ ΔΕ ΜΟΛΕΥΤΉΚΕ ΔΕ ΘΑ ΠΕΘΑΝΕΙ ΠΟΤΕ,
ΕΔΩ ΘΑ ΣΑΝΑΤΕΝΝΉΘΕΙ ΤΟ ΦΩΣ.

EIBA TO 9 GOV

KPMENI THE TATATH HE KAWAL TOY KOYMIEPTEN
BOY OA TH OFFICTH ME THA ANALA THE H KAAAIRATHEN
HE KAWALIA MANA
MANA KAGE ANOFISION.
AAMIBAA AH TO KHH TOY KRONOFI KAI TOY MYGOV
TIKHING BAMO TIKHING APPITOS.
BOY MYMZEH WOLKOMANO KF ABMA AGGOV ZBOY,
TO 602 METO KYPTO TATOYM



FROM THE RIVERINE LIPS OF ALFEIOS
FROM THE BLUE-WHITE BOSOM OF ARETHOUSA
AND FROM THE STONE DYE OF ZEUX,
FROM WITHIN THE WOUNDED MARRIES
WHERE THE SOULS OF FOX AND DOREUS SHINE
AND FROM THE CAPITALS
WHERE THE SUN TETREES HIS WEARY HORSES,
FROM THE ENTWINDED PHONESS OF PIRE AND LOADER
FROM THE ENTWINDED PHONESS OF PIRE AND LOADER

HERE.
IN THIS VIRGIN WOMB OF OLYMPIA
WHICH HAS NOT CHANGED HAS NOT BEEN TAINTED SHALL NEVER DIE,
HERE THE LIGHT WILL BE BORN AGAIN.

SPARK OF GOD
HIDDEN IN THE ASHES OF COURSTIPS HEART
WHICH WILL BLAZE AT THE BERATH OF KALIPATERA
THE GREEK MOTHER
MOTHER OF EVENY MAN.
FLAME FROM THE CANDE OF THE ASM MYTH
SININNO IDOL SHINNO CHRIST
THAT SMELLS OF FRANCISCHES ARE BOOD OF AN INNOCENT
ANIMAL
THE LIGHT OF RIFE COLDEN CLUSTER OF GRAPES
PASSED TO THE BRANCE OF HERMES.





AND AD GA GYFEI O ATTEADY,

GA AYZEI TA NEIMAA TOY TA LIRHOPONIA TOY TA NAGH TOY

GA POTHIEL NOIGI ATONIETHKAN TEAEYTAIDI ETO ETAAIO

NOIGI NHPAN TON KOTINO AN' TOYE EYNATPIAEE THE NIKHE

KAI GA TREEEL

ΕΣΩ ΑΠ΄ ΤΟ ΙΕΡΟ ΣΤΗΘΟΣ ΤΗΣ ΑΛΤΗΣ ΕΣΩ ΑΠ΄ ΤΗΝ ΟΛΥΜΠΙΑ ΚΑΙ ΤΗΝ ΕΛΑΛΑΑ Σ΄ ΌΑΗ ΤΗ ΓΗ Σ΄ ΌΑΗ ΤΗ ΘΑΛΑΣΣΑ ΠΑΝΤΟΎ ΟΠΟΎ ΥΠΑΡΧΕΙ ΑΓΑΠΗ ΠΑΝΤΟΎ ΟΠΟΎ ΥΠΑΡΧΕΙ ΠΌΝΟΣ ΠΑΝΤΟΎ ΟΠΟΎ ΥΠΑΡΧΕΙ ΥΠΟΚ ΡΕΊΔ ΠΑΝΤΟΎ ΟΠΟΎ ΥΠΑΡΧΕΙ ΜΙΣΟΣ

ΣΤΟ ΧΡΥΣΑΦΙ ΣΤΗ ΦΤΩΧΙΑ ΣΤΑ ΜΕΤΩΓΙΑ ΣΤΗ ΖΩΗ ΣΤΑ ΝΕΚΡΟΤΑΦΕΙΑ

EDMU

MI IE TROMAZOYN

OF OYEARE OF LAPRAMO OF LEATHPE MINIMES OF AFILIA

OF HOARMOT HOW PHON "IF HOY KONTAPOAETXNOYN,
ETNIH

MI IE TROMAZOYN OF AMPRICAL

MACPIF RATOY AIT THE SAMILITA 10Y TOYE AGO'E

ORD KE FAN ENAN HOUGH KE AN EINA

ORD KE FAN ENAN HOUGH KE AN EINA



FROM HERE THE MESSENGER WILL SET FORTH.
HETL LOOSEN HIS SANDALS HIS SPURS HIS PASSIONS
HETL ASK WHO LAST CONTENDED IN THE STADIUM
WHO WON THE WILD OLIVE FROM THE JUDGES OF VICTORY

AND HE WILL RUN.
BEYOND THE HOLY BEAST OF ALTIS
BEYOND OLYMFA AND GREECE
OVER ALL HEE BARTH ALL HIM SIA.
WHEREVER THERE IS LOVE
WHEREVER THERE IS FAIN
WHEREVER THERE IS FAIN
WHEREVER THERE IS INFOCRESY
WHEREVER THERE IS INFOCRESY
WHEREVER THERE IS FIRE
HOLD TO FOUNTRY TO BATTLIFFEED TO LIFE TO GRAVEVAR

BRINGING THE GREAT MESSAGE.

THE STORMS THE SARCASMS THE CRUEL MEMORIES
[THE THREATENING TRUMPETS
THE WARS WHICH WERE OR THOSE WHOSE SPEARS APPROACH.
HERMIS
FEAR NOT MEN
CALL BENEATH YOUR TRUMPET THE PEOPLES





HOGIE NIKHMENOI KAKOYPOLI EMER KOKKAAA KAI TAISE TOY'L ME TO ZTAGYAI IOV POLA THI POTA MEGYEL TOY'L ME THIN ATARIH ORIGE GA FINOYA SEPINATOI KY GOREPOLAMBEN ORIGE GA FIYEDON'N HERIHA GOPA OAGI MAZI NA KOITAGOYN KATAMATA TON OYPANO ZKYYE SINI KAFBAA TOYA KAI III TOY'L YAYON KATAMATA KAI TOYA OYPANO ZKYYE SINI KAFBAA TOYA KAI IIIE TOY'L

No. EEKNHEOVY GOOL FA THIS GOVUILLA.

MAGAAL SAIMAET XAMAET FEBROIT

SAMITA AND KOPBIA ASTIPA MAYPA KITENA,

NA INSH ME BLENYOU'K KOMTA ASTIPA MAYPA KITENA,

AIT TO XITLE AIT TO SIMEPA AIT TO AVITO LA

KEY STIPA

NA MIROYN AIT THIS OBBANDESTI HIYAH STO TAMOO

THA NA HOUSHHOOVY.

COLSTIT SAOTIFA AIT SHIP ROYATA

OM MET O MACANIF KAY TO LIBERT HOT VALID

OM HE TO MACANIF KAY TO LIBERT HOT VALID

OM HA HOUSE REPORT NOTE CHARAITELY REPORT

OM HA NEWS REPORT NOTE CHARAITELY REPORT

OM HA HOUSE REPORT NOTE CHARAITELY REPORT

MATA THE REPORT HOUSE CHARAITELY REPORT

MATERIAL THIS WITH HE AND TO AROUND



HEROES VANQUISHED CRIMINALS SHADOWS BONES AND FEED THEM WITH YOUR GRAPES GRAPE BY GRAPE MAKE THIRM DRUNK WITH LOVE AND AS THEY BECOME CAREFREE AND DREAMY, AS THEY TURN FOR THE FIRST THRE ALL TOGETHER TO STARE AT THE SKY

BEND OVER THEIR HEARTS AND TELL THEM

THE THEM
ALE TO STREET FOR COLVERING
THOUSANDS THOUSANDS OF AUTHER
THOUSANDS THOUSANDS OF AUTHER
THOUSANDS THOUSANDS OF AUTHER
THOUSANDS THEMSELVES NASK THE PLANTER,
TO AND CLEANIE THEMSELVES NASK THE PLANTER,
FROM THETELOHY FROM TOOM FROM THOUSAND,
TO AND THEN
AND THEM
TO ENTER FROM THE WIDE OFEN GATE INTO THE STADIUM
TO CONTEND.
NOT IN SALGUITHER AND FREE
NOT WITH THE KERFE AND THE BOTS THAT BURNS
NOT FOR CRUSTON GAME PLANTER
NOT FOR CRUSTON GAME PLANTER.

NOT FOR CRUSTON GAME PLANTER.

NOT FOR CRUSTON GAME PLANTER.

NOT FOR CRUSTON GAME PLANTER.

CONTROLLED THE DISTRICTION OF WAN BY MAN.

BUT FOR BOXING AND THE SPEAR

FOR JUMPING THE DISCUS THE RACE THE WRESTLING





TIA TO TEOPHINO

ITA TIN APETH,
AIRA ETON KAZIOPA, '11 DON ANTIHATPO
TO AIATOPA '11 TON ANKIHAAH

ROY 6A EMBEH TON APXARO KOEMO ME TON TIPINO
JOSE TON ATPIANO ME TON AIDNIO
KAJ 6A NIKHEEL TON APH ANAH MIA 40PA
TINI TEOPETIAN.

ΠΕΡΑ ΣΤΟ ΞΕΦΩΤΟ Η ΟΛΥΜΠΙΑ
ΞΑΓΡΥΠΗΗ ΜΕΡΟΝΥΧΤΑ ΠΑΕΚΕΙ ΓΙΑ ΤΟΝ ΚΑΘΕΝΑ ΤΟΥΣ
ΚΓ ΑΠΟΝΑ ΣΤΕΦΑΝΙ ΑΓΡΑΙΑ
ΕΛΑΗΝΙΚΗ ΕΙΡΗΝΙΣ
ΕΙΡΗΝΙΣ ΛΟΥ ΤΟΥ ΚΟΣΜΟΥ.





FOR THE POUR-HORSED CHARGOT
FOR VINTEY,
BESIDE KASTOR OR ANTIPATION
DIAGORAS OR AKIRADIOS
DIAGORAS OR AKIRADIOS
WHICH WILL UNTIL THE ARCEINT WORLD WITH THE PRESENT
WITH THE PUTULE WITH THE EVELLASTING
AND IT WILL CONQUER ARES ONCE MORE
WOR THE LAST TIME.

THERE IN THE CLEARING OLYMPIA
VIGILANT DAY AND NIGHT WEAVES FOR EACH
A WREATH OF WILD OLIVE
OF GREEK PEACE
OF PEACE OF THE WHOLE WORLD.







ΤΟ «ΦΩΣ ΤΗΣ ΟΛΥΜΠΙΑΣ» ΤΟΥ ΤΑΚΗ ΔΟΞΑ ΒΡΑΒΕΥ ΤΗΚΕ ΜΕ ΜΕΓΑΛΟ ΑΡΓΥΡΟ ΜΕΤΑΛΛΙΟ ΣΤΟΝ ΠΑΓΚΟ TMIO MATONIEMO HOY HPOKHPYZE TO 1958 H MH ΝΙΑΙΑ ΕΠΙΘΕΩΡΗΣΗ ΤΗΣ ΡΩΜΗΣ «ΟΜΝΙΑ» ΚΓ ΕΝΣΩ ΜΑΤΩΘΉΚΕ ΣΤΟ ΠΡΟΓΡΑΜΜΑ ΤΕΛΕΤΩΝ ΤΗΣ ΕΠΙ TROTTHY OAYMITIAKON AFONDN ATT TO 1964, KYKAO ΦΟΡΉΣΕ ΣΕ ΤΡΕΙΣ ΕΚΔΟΣΕΙΣ 1960, 1964 ΚΑΙ 1966, ΔΗ ΜΟΣΙΕΥΤΗΚΕ ΣΕ ΠΟΛΛΕΣ ΕΦΗΜΕΡΙΔΕΣ ΚΑΙ ΠΕΡΙΟ ΔΙΚΑ ΚΓ ΑΠΑΓΓΕΛΘΉΚΕ ΣΕ ΠΟΛΛΑ ΣΗΜΕΙΑ ΤΗΣ ΕΛΛΗΝΙΚΉΣ ΓΗΣ. Η ΤΕΤΑΡΤΉ ΑΥΤΉ ΕΚΔΟΣΗ ΕΓΊΝΕ ΣΥΜΦΩΝΑ ΜΕ ΤΗΝ ΚΑΛΑΙΤΕΧΝΙΚΉ ΦΡΟΝΤΙΔΑ ΚΑΙ ΤΑ ΣΧΕΔΙΑ ΤΟΥ ΖΩΓΡΑΦΟΥ ΓΙΩΡΓΗ ΒΑΡΛΑΜΟΥ. ΕΞΗΝΤΑ ΟΧΤΩ ΣΤΟ ΛΙΘΟΓΡΑΦΕΙΟ ΕΡΓΙΝΟΣ-ΜΑ TYOYERS DE AYO XIAIAAED ANTITYIIA. TH META ΦΡΑΣΗ ΣΤ ΑΓΓΑΙΚΑ ΕΚΑΜΕ Ο ΚΑΘΗΓΗΤΗΣ ΝΕΟ ΕΛΛΗΝΙΚΗΣ ΛΟΓΟΤΕΧΝΙΑΣ ΤΟΥ ΠΑΝΕΠΙΣΤΗΜΙΟΥ TOY CAMPRIDGE ATHAN ANAGNOSTOPOULOS.

TAGE DORAS FORM ALGOIT OF COMPANS WAS ARRABED THE BINNEY MEMON. IT THE PRESENTED NAC COMPATITION HELD IN 181 M FORMS AND ALL COMPATITION HELD INTO ALL COMPATITION HELD INTO ALL COMPATITION HELD INTO ALL COMPATITION OF COMPANY AND ALL COMPANY AND





